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## BIB DATA SHEET

CONFIRMATION NO. 1881

|   |   |                                  |   |   |                                |
|---|---|----------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/527,849  | <b>FILING or 371(c) DATE</b><br>03/15/2005<br><b>RULE</b>   | <b>CLASS</b><br>428              | <b>GROUP ART UNIT</b><br>4181   | <b>ATTORNEY DOCKET NO.</b><br>05504-PCT |                                |
| <b>APPLICANTS</b><br>Xuanming Shi, Chungli, CHINA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/CN02/00690 09/27/2002<br><b>** FOREIGN APPLICATIONS *****</b><br>CHINA 02130934.5 09/17/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> |   |                                  |   |   |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /LENWORTH A<br>WOOLCOCK/<br>Acknowledged Examiner's Signature                      | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR COUNTRY</b><br>CHINA | <b>SHEETS DRAWINGS</b><br>6   | <b>TOTAL CLAIMS</b><br>17               | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>LIN & ASSOCIATES INTELLECTUAL PROPERTY, INC.<br>P.O. BOX 2339<br>SARATOGA, CA 95070-0339<br>UNITED STATES   |   |                                  |   |   |                                |
| <b>TITLE</b><br>Electronic whiteboard having electromagnetic sensing layer of conductor grid  |   |                                  |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>450   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |